RESOLUTION OF THE BOARD OF EDUCATION OF THE PETALUMA CITY (ELEMENTARY) AND PETALUMA JOINT UNION HIGH SCHOOL DISTRICTS OF THE COUNTY OF SONOMA, STATE OF CALIFORNIA FOR NAMING DISTRICT REPRESENTATIVES TO THE DEPARTMENT OF GENERAL SERVICES

WHEREAS, Education Code established multiple programs to be administered by the Department of General Services (DGS) as staff to the State Allocation Board (SAB); and

WHEREAS, Petaluma City (Elementary) and Petaluma Joint Union School Districts intends to file applications for eligibility determination, file applications for funding, and/or certify information under one or more SAB-Administered Program(s); and

WHEREAS, the SAB and DGS requires a school district's Board of Education to authorize specific individuals to sign and submit information on behalf of a school district; and

WHEREAS, the Petaluma City (Elementary) and Petaluma Joint Union School Districts understands that the signing and submittal of forms on behalf of the school district commits the school district to comply with program requirements.

WHEREAS, the Petaluma City (Elementary) and Petaluma Joint Union School Districts Board of Education still recognizes the individuals identified below who have previously been authorized to physically sign all documents and papers or submit documents via OPSC Online that are associated with SAB-Administered Program(s), are still valid District Representatives:

1. Matthew Harris, Superintendent

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Petaluma City (Elementary) and Petaluma Joint Union School Districts Board of Education authorizes the individuals identified below to physically sign all documents and papers or submit documents via OPSC Online that are associated with SAB-Administered Program(s):

1. Amanda Bonivert, Chief Business Official

| The foregoing resolution was moved its adoption, seconded following vote: | | | | who ed on roll call by the |
|---|----------------|------------------|---|----------------------------|
| CLOUD: Aye GE | :N: <u>Aye</u> | PAUN: <u>Aye</u> | QUINN: Absent | WEBSTER: Aye |
| WHEREUPON, the President declared the above resolution adopted and | | | | |
| • | | | SO ORDERED this 24 th day of October, 2023 Joanna Paun, President | |

Board of Education

ATTEST:

Matthew Harris, Secretary